

RUSTON FIELD

02-695

LEGAL NOTICE

STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1st Floor, LaSalle Building, 617 North 3rd Street, Baton Rouge, Louisiana, at 9:00 a.m., on **WEDNESDAY, NOVEMBER 6, 2002**, upon the application of **OCEAN ENERGY, INC.**

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of an Order pertaining to the following matters relating to the **Upper Hosston Zone**, in the Ruston Field, Lincoln Parish, Louisiana.

1. To authorize Ocean Energy, Inc. to designate and utilize its Paul Martin No. 1 Well as an alternate unit well for U HOSS SUG at the exceptional location shown on the plat submitted with the application.
2. To establish that to designate the Paul Martin No. 1 Well as an alternate unit well at an exceptional location is necessary to efficiently and effectively recover additional hydrocarbons underlying U HOSS SUG.
3. To authorize the unit allowable for U HOSS SUG to be recovered from the existing substitute unit well, the proposed alternate unit well, or from any combination of the wells located on this unit, at the discretion of the operator.
4. To consider such other matters as may be pertinent.

The Upper Hosston Zone, in the Ruston Field, Lincoln Parish, Louisiana, was defined in Office of Conservation Order No. 164-O, effective on and after September 1, 1964.

A plat is available for inspection in the Office of Conservation in **Baton Rouge** and **Shreveport**, Louisiana or may be found at the following site:

www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm.

All parties having interest therein shall take notice thereof.

BY ORDER OF:

JAMES H. WELSH

COMMISSIONER OF CONSERVATION

Baton Rouge, La
10/23/02;10/26/02
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IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE ADVISE THE OFFICE OF CONSERVATION - ENGINEERING DIVISION AT P. O. BOX 94275, BATON ROUGE, LA 70804-9275 IN WRITING WITHIN FIVE (5) WORKING DAYS OF THE HEARING DATE.